



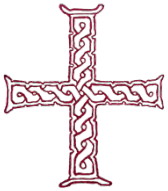
GREEK ORTHODOX ARCHDIOCESE OF AUSTRALIA
HOLY PARISH OF ST PARASKEVI,
ST BARBARA, & ST JOHN THE MERCIFUL

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WHO IS THIS KING OF GLORY? THE LORD OF HOSTS; HE
IS THE KING OF GLORY ~ PSALM 23 (24)
ΤΙΣ ΕΣΤΙΝ ΟΥΤΟΣ Ο ΒΑΣΙΛΕΥΣ ΤΗΣ ΔΟΞΗΣ; ΚΥΡΙΟΣ ΤΩΝ
ΔΥΝΑΜΕΩΝ ΑΥΤΟΣ ΕΣΤΙΝ Ο ΒΑΣΙΛΕΥΣ ΤΗΣ ΔΟΞΗΣ



ΚΥΡΙΑΚΗ 25η ΑΠΡΙΛΙΟΥ: ΤΩΝ ΒΑΪΩΝ – Ορθρος και Θεία
Λειτουργία, 7:30 – 10:30πμ *(Σήμερα τρώμε ψάρι)*

ΚΥΡΙΑΚΗ ΒΡΑΔΥ: Α' ΤΟΥ ΝΥΜΦΙΟΥ, 7:00 – 8:30μμ

❧ ΜΕΓΑΛΗ ΔΕΥΤΕΡΑ 26η ΑΠΡΙΛΙΟΥ ❧

ΠΡΩΙ: ΠΡΟΙΓΙΑΣΜΕΝΗ ΘΕΙΑ ΛΕΙΤΟΥΡΓΙΑ, 8:00 – 10:00πμ

ΒΡΑΔΥ: Β' ΤΟΥ ΝΥΜΦΙΟΥ, 7:00 – 8:30μμ

❧ ΜΕΓΑΛΗ ΤΡΙΤΗ 27η ΑΠΡΙΛΙΟΥ ❧

ΠΡΩΙ: ΠΡΟΙΓΙΑΣΜΕΝΗ ΘΕΙΑ ΛΕΙΤΟΥΡΓΙΑ, 8:00 – 10:00πμ

ΒΡΑΔΥ: Γ' ΤΟΥ ΝΥΜΦΙΟΥ, 7:00 – 8:30μμ

❧ ΜΕΓΑΛΗ ΤΕΤΑΡΤΗ 28η ΑΠΡΙΛΙΟΥ ❧

ΠΡΩΙ: ΠΡΟΙΓΙΑΣΜΕΝΗ ΘΕΙΑ ΛΕΙΤΟΥΡΓΙΑ, 8:00 – 10:00πμ

ΕΣΠΕΡΑΣ: ΑΓΙΟ ΕΥΧΕΛΛΙΟ, 5:00 – 7:00μμ

ΒΡΑΔΥ: Δ' ΤΟΥ ΝΥΜΦΙΟΥ, 7:00 – 8:30μμ

❧ ΜΕΓΑΛΗ ΠΕΜΠΤΗ 29η ΑΠΡΙΛΙΟΥ ❧

ΠΡΩΙ: ΜΥΣΤΙΚΟΥ ΔΕΙΠΝΟΥ – Εσπερινός και Θεία Λειτουργία, 6:00 – 7:30πμ

ΒΡΑΔΥ: ΤΩΝ ΠΑΘΩΝ, 7:00 – 10:30μμ

Η Εκκλησία θα παραμείνει ανοιχτή όλο το βράδυ όσοι θέλουν να παραμείνουν. Θα γίνει ο στολισμός του Επιταφίου.

❧ ΜΕΓΑΛΗ ΠΑΡΑΣΚΕΥΗ 30η ΑΠΡΙΛΙΟΥ ❧

ΠΡΩΙ: ΜΕΓΑ ΩΡΩΝ, 9:00 – 10:30πμ

ΜΕΣΗΜΕΡΙ: ΑΠΟΚΑΘΗΛΩΣΗΣ, 3:00 – 4:00μμ

ΒΡΑΔΥ: ΤΟΥ ΕΠΙΤΑΦΙΟΥ, 7:00 – 10:30μμ

❧ ΜΕΓΑ ΣΑΒΒΑΤΟ 1η ΜΑΙΟΥ ❧

ΠΡΩΙ: ΤΗΝ ΕΙΣ ΑΔΟΥ ΚΑΘΟΔΟΣ, Λειτουργία Αγίου Βασιλείου, 6:00 – 8:00πμ

ΜΕΣΟΝΥΚΤΙΟ: ΑΓΙΟΥ ΦΩΤΟΣ, 11:00μμ – 12:00πμ

❧ ΤΟ ΜΕΓΑ ΚΑΙ ΑΓΙΟΝ ΠΑΣΧΑ 2η ΜΑΙΟΥ ❧

ΜΕΣΟΝΥΚΤΙΟ: ΤΗΣ ΑΝΑΣΤΑΣΕΩΣ, Ορθρος και Θεία Λειτουργία, 12:00πμ –
3:00πμ



SUNDAY 25TH APRIL: PALM SUNDAY – Matins and Divine Liturgy,
7:30 – 10:30am (*We eat fish today*)

SUNDAY EVENING: 1ST BRIDEGROOM SERVICE, 7:00 – 8:30pm

❧ HOLY MONDAY 26TH APRIL ❧

MORNING: PRESANCTIFIED DIVINE LITURGY, 8:00 – 10:00am

NIGHT: 2ND BRIDEGROOM SERVICE, 7:00 – 8:30pm

❧ HOLY TUESDAY 27TH APRIL ❧

MORNING: PRESANCTIFIED DIVINE LITURGY, 8:00 – 10:00am

NIGHT: 3RD BRIDEGROOM SERVICE, 7:00 – 8:30pm

❧ HOLY WEDNESDAY 28TH APRIL ❧

MORNING: PRESANCTIFIED DIVINE LITURGY, 8:00 – 10:00am

EVENING: HOLY UNCTION, 5:00 – 7:00pm

NIGHT: 4TH BRIDEGROOM SERVICE, 7:00 – 8:30pm

❧ HOLY THURSDAY 29TH APRIL ❧

MORNING: MYSTICAL SUPPER – Vespers and Divine Liturgy, 6:00 – 7:30am

NIGHT: THE HOLY PASSION SERVICE, 7:00 – 10:30pm

The Church will remain open all night for those wishing to stay. The Epitafio will be decorated.

❧ GREAT FRIDAY 30TH APRIL ❧

MORNING: GREAT HOURS, 9:00 – 10:30am

AFTERNOON: TAKING CHRIST OFF THE CROSS, 3:00 – 4:00pm

NIGHT: THE BURIAL, 7:00 – 10:30pm

❧ GREAT SATURDAY 1ST MAY ❧

MORNING: DESCENT INTO HADES, Liturgy of Saint Basil, 6:00 – 8:00am

MIDNIGHT: HOLY LIGHT, 11:00pm – 12:00am

❧ GREAT AND HOLY PASCHA 2ND MAY ❧

MIDNIGHT: THE RESURRECTION, Matins and Divine Liturgy, 12:00am –
3:00am

**ΛΟΓΟΣ ΚΑΤΗΧΗΤΙΚΟΣ ΤΟΥ ΕΝ ΑΓΙΟΙΣ
ΠΑΤΡΟΣ ΗΜΩΝ ΙΩΑΝΝΟΥ
ΧΡΥΣΟΣΤΟΜΟΥ ΕΙΣ ΤΗΝ ΑΓΙΑΝ ΚΑΙ
ΛΑΜΠΡΟΦΟΡΟΝ ΗΜΕΡΑΝ ΤΗΣ ΕΝΔΟΞΟΥ
ΚΑΙ ΣΩΤΗΡΙΩΔΟΥΣ ΧΡΙΣΤΟΥ ΤΟΥ ΘΕΟΥ
ΗΜΩΝ ΑΝΑΣΤΑΣΕΩΣ**

Εἴ τις εὐσεβῆς καὶ φιλόθεος ἀπολαυέτω τῆς καλῆς ταύτης καὶ λαμπρᾶς πανηγύρεως, Εἴ τις δοῦλος εὐγνώμων, εἰσελθέτω χαίρων εἰς τὴν χαρὰν τοῦ Κυρίου αὐτοῦ. Εἴ τις ἔκαμε νηστεύων, ἀπολαυέτω νῦν τὸ δηνάριον. Εἴ τις ἀπὸ τῆς πρώτης ὥρας εἰργάσατο, δεχέσθω σήμερον τὸ δίκαιον ὄφλημα. Εἴ τις μετὰ τὴν τρίτην ἦλθεν, εὐχαρίστως ἐορτασάτω. Εἴ τις μετὰ τὴν ἕκτην ἔφθασε, μηδὲν ἀμφιβαλλέτω· καὶ γὰρ οὐδὲν ζημιοῦται. Εἴ τις ὑστέρησεν εἰς τὴν ἑνάτην, προσελθέτω, μηδὲν ἐνδοιάζων. Εἴ τις εἰς μόνην ἔφθασε τὴν ἑνδεκάτην, μὴ φοβηθῆ τὴν βραδύτητα· φιλότιμος γὰρ ὢν ὁ Δεσπότης, δέχεται τὸν ἔσχατον, καθάπερ καὶ τὸν πρῶτον. Ἀναπαύει τὸν τῆς ἑνδεκάτης, ὡς τὸν ἐργασάμενον ἀπὸ τῆς πρώτης. Καὶ τὸν ὑστερον ἐλεεῖ, καὶ τὸν πρῶτον θεραπεύει, κἀκείνῳ δίδωσι, καὶ τοῦτο χαρίζεται. Καὶ τὰ ἔργα δέχεται, καὶ τὴν γνώμην ἀσπάζεται. Καὶ τὴν πρᾶξιν τιμᾷ, καὶ τὴν πρόθεσιν ἐπαινεῖ· οὐκοῦν εἰσελθετε πάντες εἰς τὴν χαρὰν τοῦ Κυρίου ἡμῶν, καὶ πρῶτοι καὶ δεῦτεροι τὸν μισθὸν ἀπολαύετε. Πλούσιοι καὶ πένητες μετ' ἀλλήλων χορεύσατε. Ἐργρατεῖς καὶ ράθυμοι τὴν ἡμέραν τιμήσατε. Νηστεύσαντες καὶ μὴ νηστεύσαντες, εὐφράνθητε σήμερον. Ἡ τράπεζα γέμει τρυφήσατε πάντες, ὁ μόσχος πολὺς μηδεὶς ἐξέληθι πεινῶν. Πάντες ἀπολαύετε τοῦ συμποσίου τῆς πίστεως. Πάντες ἀπολαύσατε τοῦ πλοῦτου τῆς χρηστότητος. Μηδεὶς θρηνεῖτω πένιαν· ἐφάνη γὰρ ἡ κοινὴ βασιλεία. Μηδεὶς ὀδυρέσθω πταίσματα· συγγνώμη γὰρ ἐκ τοῦ τάφου ἀνέτειλε. Μηδεὶς φοβείσθω θάνατον· ἠλευθέρωσε γὰρ ἡμᾶς τοῦ Σωτῆρος ὁ θάνατος. Ἔσβεσεν αὐτόν, ὑπ' αὐτοῦ κατεχόμενος. Ἐσκόλευσε τὸν Ἄδην, ὁ κατελθὼν εἰς τὸν Ἄδην. Ἐπικράναν αὐτόν, γευσάμενον τῆς σαρκὸς αὐτοῦ, καὶ τοῦτο προλαβὼν Ἡσαΐας, ἐβόησεν ὁ Ἄδης, φησὶν, ἐπικράνθη συναντήσας σοι κάτω. Ἐπικράνθη, καὶ γὰρ κατηργήθη. Ἐπικράνθη, καὶ γὰρ ἐνεπαίχθη. Ἐπικράνθη, καὶ γὰρ ἐνεκρώθη. Ἐπικράνθη, καὶ γὰρ καθηρέθη. Ἐπικράνθη, καὶ γὰρ ἐδεσμεύθη. Ἐλαβε σῶμα, καὶ Θεῶ περιέτυχεν. Ἐλαβε γῆν, καὶ συνήντησεν οὐρανῶ. Ἐλαβεν, ὅπερ ἔβλεπε, καὶ πέπτωκεν, ὅθεν οὐκ ἔβλεπε. Ποῦ σου θάνατε τὸ κέντρον; ποῦ σου Ἄδη τὸ νῆκος; Ἀνέστη Χριστός, καὶ σὺ καταβέβλησαι. Ἀνέστη Χριστός, καὶ πεπτῶκασι δαίμονες. Ἀνέστη Χριστός, καὶ χαίρουσιν Ἄγγελοι. Ἀνέστη Χριστός, καὶ ζωὴ πολιτεύεται. Ἀνέστη Χριστός, καὶ νεκρὸς οὐδεὶς ἐπὶ μνήματος. Χριστός γὰρ ἐγερεθεὶς ἐκ νεκρῶν ἀπαρχὴ τῶν κεκοιμημένων ἐγένετο. Αὐτῷ ἡ δόξα καὶ τὸ κράτος εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

**THE CATECHETICAL PASCHAL HOMILY
OF OUR FATHER AMONG THE SAINTS,
SAINT JOHN CHRYSOSTOM ON THE
HOLY AND BRIGHT SALVIFIC AND
GLORIOUS RESURRECTION OF OUR GOD
AND SAVIOUR JESUS CHRIST**

If there are devout and God loving people here, let them enjoy this beautiful, radiant festival. If there are prudent servants, enter joyously into the Lord's joy. Whoever may be spent from fasting, enjoy now your reward. Whoever has toiled from the first hour, receive today your just settlement. If any came after the third hour, celebrate gratefully. If any of you arrived after the sixth, have no misgivings, you have lost nothing. If some have been as late as the ninth, come forward, do not be at a loss. If any of you have arrived only at the eleventh hour, do not be dismayed for being late. The Master is gracious: He accepts the last even as the first; He gives rest to those of the eleventh as well as to those who have laboured from the first; He is lenient with the last while looking after the first; to the one He gives, to the other He gives freely; He accepts the labours and welcomes the effort; honours the deed, but commends the intent. So, all of you, enter into the joy of our Lord: first and second, share the bounty. Rich and poor alike, celebrate together. Sober or heedless, honour the day. Those who fasted and those who did not, rejoice today. The table is full, everyone fare sumptuously. The calf is fatted; no one go away hungry. Everyone, savour the banquet of faith; relish the riches of His goodness. No one need lament poverty, for the kingdom is seen as universal. No one need grieve over sins; forgiveness has dawned from the tomb. No one need fear death; the Saviour's death has freed us from it. While its captive He stifled it. He despoiled Hades as He descended into it; it was angered when it tasted His flesh. Foreseeing this, Isaiah proclaimed: "Hades," he said, "was angered when he met You below." It was angered because it was abolished. It was angered because it was mocked. It was angered because it was slain. It was angered because it was shackled. It received a body and encountered God. It took earth and came face to face with heaven. It took what it saw and fell by what it could not see. Death, where is your sting? Hades, where is your victory? Christ is risen and you are overthrown. Christ is risen and demons have fallen. Christ is risen and angels rejoice. Christ is risen and life rules. Christ is risen and not one dead remains in the tomb. For Christ, having risen from the dead, has become the firstfruits of those that slept. To Him be the glory and the dominion forever. Amen.

