



GREEK ORTHODOX ARCHDIOCESE OF AUSTRALIA
HOLY PARISH OF ST PARASKEVI,
ST BARBARA, & ST JOHN THE MERCIFUL

ADDRESS: 22 MARSDEN CRESCENT, ST ALBANS PHONE: 9367 2860
PARISH PRIEST REV. FR. DEMOSTHENES NICOLAOU: 0421 704 806
EMAIL: frdemos@stparaskevi.org.au WEBSITE: www.stparaskevi.org.au
HOLY SERVICES AND SACRAMENT BOOKINGS: admin@stparaskevi.org.au

ΠΡΟΓΡΑΜΜΑ ΑΥΓΟΥΣΤΟΥ
PROGRAMME AUGUST



Ο BRIDE OF GOD, REJOICE! YOU ARE THE SWEETNESS OF
ANGELS, A THRONE AGLITTER WITH SUNSHINE; REJOICE!
Ο ΓΑΥΚΑΣΜΟΣ ΤΩΝ ΑΓΓΕΛΩΝ, ΗΛΙΟΣΤΑΛΑΚΤΕ ΘΡΟΝΕ, ΧΑΙΡΕ
ΜΥΤΡΟΠΑΡΘΕΝΕ, ΧΑΙΡΕ ΘΕΟΝΥΜΦΕ, ΧΑΙΡΕ!

Αύγουστος, Ο Μήνας Της Παναγίας Μας

Ο ΚΟΙΜΗΣΙΣ

ΤΗΣ ΘΕΟΤΟΚΟΥ

ΝΗΣΤΕΙΑ 2021

MONTH OF AUGUST, MONTH OF THE *Panagia*

Dormition Fast 2021

SUN	MON	TUE	WED	THUR	FRI	SAT
1 	2 	3 	4 	5 	6 	7 
8 	9 	10 	11 	12 	13 	14 

15



The heavens were astounded as a result, and the ends of the earth were astonished, inasmuch as God *bodily appeared to the human race, * O Theotokos, coming forth *from your virgin womb which indeed became* more spacious than the heavens. * And therefore by the orders * of men and angels you are magnified.*



WINE & OIL ALLOWED

STRICT FAST

FISH, WINE & OIL ALLOWED



ΣΤΑΦΙΛΑΚΙΑ – ΚΡΑΣΙ ΚΑΙ ΛΑΔΙ ΕΠΙΤΡΕΠΕΤΕ
 ΣΤΑΥΡΟΣ – ΑΥΣΤΗΡΗ ΝΗΣΤΕΙΑ
 ΨΑΡΑΚΙ – ΨΑΡΙ, ΚΡΑΣΙ ΚΑΙ ΛΑΔΙ ΕΠΙΤΡΕΠΕΤΕ




PROGRAMME AUGUST



SUNDAY 1ST AUGUST: The Procession of the Holy Cross, Matins, Divine Liturgy and Blessing of the Waters, 7:30 – 11:00am, Paraklisis to our Lady the Theotokos, 11:00 – 11:30am

MONDAY 2ND, TUESDAY 3RD, WEDNESDAY 4TH AUGUST: Paraklisis to our Lady the Theotokos, 6:00pm – 6:45pm

THURSDAY 5TH AUGUST: EVE OF THE TRANSFIGURATION OF CHRIST, Vespers, 6:00 – 7:00pm, Fellowship Spiritual Talk, 8:00 – 9:00pm

FRIDAY 6TH AUGUST: THE TRANSFIGURATION OF OUR LORD AND SAVIOR JESUS CHRIST, Matins and Divine Liturgy, 7:30 – 10:00am,  Paraklisis to our Lady the Theotokos, 6:00pm – 6:45pm

SUNDAY 8TH AUGUST: Sunday after the Feast of the Transfiguration of our Lord, Matins and Divine Liturgy, 7:30 – 11:00am, Paraklisis to our Lady the Theotokos, 11:00 – 11:30am

MONDAY 9TH, TUESDAY 10TH AUGUST: Paraklisis to our Lady the Theotokos, 6:00pm – 6:45pm

WEDNESDAY 11TH AUGUST: EVE OF THE ANNUNCIATION OF THE DORMITION OF THE THEOTOKOS, Paraklisis, Matins and Divine Liturgy, 6:00 – 9:00pm

THURSDAY 12TH AUGUST: Apodosis of the Feast of The Transfiguration of our Lord, Paraklisis, Matins and Divine Liturgy, 6:00 – 8:45pm

FRIDAY 13TH AUGUST: Paraklisis to our Lady the Theotokos, 6:00 – 6:45pm

SATURDAY 14TH AUGUST: Forefeast of the Dormition, Prophet Micah, Matins and Divine Liturgy, 7:30 – 10:00am

 Vespers for the Dormition of our Lady the Theotokos, 5:30pm – 6:30pm

SUNDAY 15TH AUGUST: THE DORMITION OF OUR MOST GLORIOUS LADY THEOTOKOS AND EVER VIRGIN MARY, Matins and Divine Liturgy, 7:30 – 11:00am



THURSDAY 19TH AUGUST: Fellowship Night, Paraklisis to our Lady the Theotokos followed by a Spiritual Talk, 7:00 – 9:00pm

SUNDAY 22ND AUGUST: Sunday after the Feast of the Dormition, Matins and Divine Liturgy, 7:30 – 11:00am

MONDAY 23RD AUGUST: Apodosis of the Feast of the Dormition of the Theotokos, Matins and Divine Liturgy, 7:30 – 10:00am

TUESDAY 24TH AUGUST: Heiromartyr and Equal to the Apostles Saint Kosmas Aitolos, Matins and Divine Liturgy, 7:30 – 10:00am

THURSDAY 26TH AUGUST: Fellowship Night, Paraklisis to our Lady the Theotokos followed by a Spiritual Talk, 7:00 – 9:00pm

FRIDAY 27TH AUGUST: Great Martyr Saint Phanourios, Matins and Divine Liturgy, 7:30 – 10:00am

SUNDAY 29TH AUGUST: THE BEHEADING OF THE GLORIOUS PROPHET AND FORERUNNER JOHN THE BAPTIST, Matins and Divine Liturgy, 7:30 – 11:00am

**Fast Day, wine and oil are allowed. We refrain from meat, fish, dairy and eggs.*

MONDAY 30TH AUGUST: Saint Alexander Patriarch of Constantinople, Matins and Divine Liturgy, 7:30 – 10:00am

TUESDAY 31ST AUGUST: Commemoration of the Placement of the Holy Belt of the Most Holy Theotokos, Matins and Divine Liturgy, 7:30 – 10:00am



DESCRIPTION OF THE VIRGIN MARY

EPIPHANIUS OF SALAMIS, BISHOP OF CYPRUS

The moral character and the material disposition of her youthful form were, according to Epiphanius, in this wise, he says:

She was grave and dignified in all her actions. She spoke little and only when it was necessary to do so. She listened readily and could be addressed easily. She paid honour and respect (i.e., she saluted) everyone. She was of middle stature, but some say that she was of more than middle height. She was wont to speak to everyone fearlessly and clearly, without laughter, and without agitation, and she was especially slow to anger. Her complexion was of the colour of ripe wheat, and her hair was auburn (or reddish). Her eyes were bright and keen, and light brown in colour, and the pupils thereof were of an olive-green tint. Her eyebrows were arched (or semicircular) and deep black.

Her nose was long, her lips were red and full, and overflowing with the sweetness of her words. Her face was not round, but somewhat oblong (i.e., oval). Her hand was long and her fingers were long. She was wholly free from all ostentatious pride, and she was simple, unpretentious, and inclined to excessive humility. She wore garments of natural colours (i.e., undyed homespun), and was content with them, a fact which is even now proved by her holy head-cloth. And to sum up, she was filled with divine grace in all her ways.



ΙΕΡΟΣ ΝΑΟΣ ΑΓΙΑΣ ΠΑΡΑΣΚΕΥΗΣ,
ΑΓΙΑΣ ΒΑΡΒΑΡΑΣ ΚΑΙ ΑΓΙΟΥ ΙΩΑΝΝΟΥ
ΤΟΥ ΕΛΕΗΜΟΝΟΣ
ΕΝΟΡΙΑ SAINT ALBANS ΚΑΙ ΠΕΡΙΧΩΡΩΝ



HOLY CHURCH OF SAINT PARASKEVI,
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